# Notice of Public Meeting Nevada Governor's Council on Developmental Disabilities (NGCDD) Evaluation Committee

# Meeting Date and Time: August 14, 2025 10:00 A.M. to Adjournment

#### To Join Meeting by Zoom Video:

https://us02web.zoom.us/j/86785050894

Password: 12345

Join by Phone:

+1-669-900-6833

Meeting ID: 867 8505 0894

### **In-Person Meeting Location:**

There is no in-person meeting location for this meeting.

Those wishing to provide public comment may do so by joining the meeting via zoom, calling in telephonically, or submitting a written public comment in advanced and up to 24 hours after adjournment of this meeting by email to Rebecca Ortiz at <a href="mailto:rortiz@nvha.nv.gov">rortiz@nvha.nv.gov</a>.

Relevant or supporting materials are available by contacting Rebecca Ortiz: (775) 684-8619, <a href="mailto:rortiz@nvha.nv.gov">rortiz@nvha.nv.gov</a> or on our website: <a href="mailto:www.nevadaddcouncil.org">www.nevadaddcouncil.org</a>. You may also visit the council office at 406 East Second Street, Carson City, NV 89701.

- 1) All participants must use the "raise hand" feature in zoom or raise your hand in your camera and wait to be called on by the Chair in order to make comments.
- 2) All participants joining virtually, please remain muted unless speaking.
- 3) All Committee Members, please TURN ON cameras when speaking.
- 4) All Committee Members, any comments placed in the chat will be read aloud for the record. Please refrain from using this feature, unless you need this for accessibility.
- 5) All general public participants, please withhold remarks until Public Comment, unless called on by the Chair of this Committee.
- 6) For anyone making comments, please state and spell your last name with each comment.
- 7) Real time closed captioning is provided. Participants wishing to use this service will need to turn it on at the start of each meeting.

# 1. Call to Order, Introductions, and Verify Timely Posting of Agenda

Committee Chair or Vice Chair will call the meeting to order and NGCDD staff will verify the timely posting of the agenda, in accordance with Open Meeting Law.

## 2. Land Acknowledgement

Committee Vice Chair will read the Land Acknowledgement for the record. The Nevada Governor's Council on Developmental Disabilities, as a program whose designated state agency is the Nevada Health Authority, acknowledges, honors, and respects the diverse Indigenous peoples connected to this land and recognize the State of Nevada is situated on the traditional homelands of the Nuwu, Newe, Numu, Wa She Shu, and Hopi tribes. We offer gratitude for the land itself, for those who have stewarded it for generations, and for the opportunity to work alongside our Tribal partners. We encourage everyone in this space to engage in acknowledgement and continued learning about the Indigenous peoples who work and live on this land since time immemorial, and about the historical and present realities of colonialism.

#### 2. Public Comment

Committee Chair or Vice Chair will call for public comment. (No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, **dial 669-900-6833**. When prompted to provide the **Meeting ID**, **enter 867 8505 0894**. Comments will be limited to two minutes per person. Persons making comments longer than two minutes will be asked to submit any additional comments in writing to the Council Staff.)

# 3. Approval of May Minutes

**For Possible Action:** Committee Chair or Vice Chair will open the floor for discussion and vote on May 20, 2025, minutes for approval, denial, or modification.

# 4. Third Quarter 2025 Project Status Summary Report

**For Possible Action:** NGCDD staff will present for review by this Committee, the Third Quarter Project Status Summary Report on NGCDD Objectives from the NGCDD Five Year State Plan for Federal Fiscal Year (FFY 2025). Staff will present items of note as mentioned in the project status summary report for which this Committee may want to consider possible action (including a possible vote for approval, denial or modification) through recommendations to be presented at the September 11, 2025, Council meeting for final approval.

 Topics to include discussion on projects under council objectives as mentioned in project status summary report such as council grantees, current projects, completed projects, and updates to the status of the 5-Year State Plan goals and objectives.

### 5. Discussion on Plans for FFY 25 Goals and Objectives

**For Possible Action:** NGCDD Executive Director, Catherine Nielsen will present information on project planning and funding for FFY 2025. Staff will present items of note which may include a change in potential plans for future council projects which this Committee may want to consider possible action (including a possible vote for approval, denial or modification) through recommendations to be presented at the September 11, 2025, Council meeting for final approval.

- Topics to include discussion on potential projects under council objectives as mentioned in project status summary report such as the iCan Bike Camps, council grantees, partnership with the Down Syndrome Organization of Southern Nevada, and partnership with the Arc of Nevada.

### 6. Discussion on Proposed 5-Year State Plan for FFY 27-31

**Discussion Only:** NGCDD Executive Director, Catherine Nielsen, will present information on the proposed 5-Year State Plan new draft. This will include a review of comments gathered during the initial 45-day public comment period and an overview of changes made in response to those comments. Committee members will have the opportunity to provide feedback and ask questions. This input will be considered during preparation of the final draft, which will later be presented to the full Council for consideration. Any decision on approval, denial, or modification will take place at a future Council meeting.

# 7. Discussion and Review of Current Legislation/issues at the Federal level and Transition to Nevada Health Authority Update

For Possible Action: Committee Chair and Council Executive Director will provide information and present on current legislation/issues at the Federal level that impacts individuals with intellectual and/or developmental disabilities (I/DD) in Nevada. This will include discussion on the proposed funding cuts to the Federal Department of Health and Human Services. This discussion will also include an update on the transition from the Nevada Department of Health and Human Services to the Nevada Health Authority (NVHA). This discussion may also include information on other programs that transitioned to NVHA, and how the Council has been integrated into agency work. Staff will present items of note which may include a change in potential plans for future council projects which this Committee may want to consider possible action (including a possible vote for approval, denial or modification) through recommendations to be presented at the September 11, 2025, Council meeting for final approval

### 8. Public Comment

Committee Chair or Vice Chair will call for public comment. Committee Chair or Vice Chair will call for public comment. (No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide

public comment telephonically, **dial 669-900-6833**. When prompted to provide the **Meeting ID**, **enter 867 8505 0894**. Comments will be limited to two minutes per person. Persons making comments longer than two minutes will be asked to submit any additional comments in writing to the Council Staff.)

# 9. Next Meeting Date

The next Evaluation Committee meeting is scheduled for November 20, 2025 at 10:00 am via Zoom.

# 10. Adjournment

Committee Chair or Vice will adjourn the meeting.

**Note:** Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint. **NRS 241.030(5)(b). § 8.06 Excluding people who are disruptive.** If a person willfully disrupts a meeting, to the extent that its orderly conduct is made impractical, the person may be removed from the meeting.

**Accommodations**: We are pleased to make reasonable accommodations, including effective communication accommodations for members of the public who have disabilities that wish to attend the meeting. If accommodations are necessary, please notify Rebecca Ortiz at (775) 684-8619 or <a href="mailto:rortiz@nvha.nv.gov">rortiz@nvha.nv.gov</a> as soon as possible; at least 3 business days in advance of the meeting.

**Note:** Public Comment will be limited to two minutes per person during the Public Comment Agenda Items at the beginning and end of the meeting and may also be submitted in advance to Rebecca Ortiz at rortiz@nvha.nv.gov.

#### **Please Post**

Agenda sent to be posted at the following locations:

- Opportunity Village: 6300 W. Oakey BLVD, Las Vegas, NV 89146
- So. NV Center for Independent Living: 2950 S. Rainbow BLVD, STE 220, Las Vegas, NV 89146
- NVHA Health Authority (NVHA) website: https://dhcfp.nv.gov/Public/AdminSupport/PublicNotices/
- NGCDD: 406 East Second Street, Carson City, NV 89701
- NDALC: 2820 W. Charleston BLVD, #11, Las Vegas, NV 89102
- NDALC: 1875 Plumas St., #1, Reno, NV 89509
- NCEP: 6375 W. Charleston BLVD, Las Vegas, NV 89146
- No. NV Center for Independent Living: 999 Pyramid Way, Sparks, NV 89431
- Nevada State Library: 100 N. Stewart St., Carson City, NV 89701
- Rural Regional Center: 1665 Old Hot Springs Rd., #157, Carson City, NV 89706
- Sierra Regional Center: 605 S. 21st St., Sparks, NV 89431
- Desert Regional Center: 1391 S. Jones BLVD, Las Vegas, NV 89146
- State of Nevada Website: https://notice.nv.gov
- NGCDD Website: www.nevadaddcouncil.org